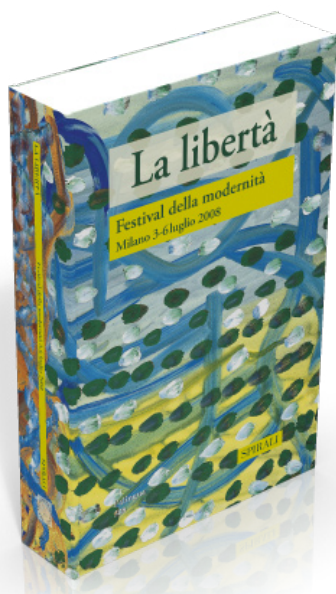




FREEDOM

LA LIBERTÀ

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Freedom. From the moment this word was invented in Western discourse, everything conceivable has been done in its name: slaughters, massacres, wars, genocides. The necropolis, thanatological civilization, all in the name of freedom. Alongside freedom, the subject was invented – a creature tied to freedom: hence the so-called freedom of the subject. In the constellation, the idea of freedom is placed beside the idea of good, the idea of origin, the idea of death – in short, the idea of mastery. The discourse of mastery is held in the name of freedom. This is necrophiliac freedom. But there is an “other” freedom, which is not the freedom of the discourse of mastery but the freedom of the originary word. A freedom that is not death and cannot be attributed to the subject. It is the freedom of invention, of art, of orality.

CONTRIBUTORS: Ferdinando Ambrosino, Fernando Arrabal, Luce Arrabal, Erdogan Aydin, Dora Boneva, Avraham Burg, Roberto Busa S.J., John Calder, Carlos Carralero, Sergio Cassandrelli, Ennio Cavalli, Ferdinando Cionti, Elia Colabraro, Elisabetta Costa, Anton Dončev, Viktor Erofeev, Alina Fernández, Carlos Franqui, Cristina Frua De Angeli, Arnold Gilberg, Marek Halter, Otto Hieronymi, Natalija Ivanova, Natalija Ušatskaja Jakovleva, Wei Jingsheng, Sergio Katunarich S.J., Hyejin Kim, Irving Kirsch, Ljubomir Levčev, Eva Löwstedt, Marco Maiocchi, Abbas Maroufi, Montevago, Ebrahim Nabavi, Marina Nemat, Boris Nemtsov, Olesja Nicolaeva, Roberto Panichi, Uwe Henrik Peters, Nikolaj Petev, Sibila Petlevski, Lev Ponomarev, Paolo Pontiggia, Augusto Ponzio, Ahmad Rafat, Natalija Romanenko, Jurij Rubinskij, Hamid Sadr, Gadil’bek Šalachmetov, Nicola Saponaro, Mary Sellani, Corrado Sforza Fogliani, Syed Saleem Shahzad, Carlo Sini, Giulia Sissa, Anna Spadafora, Ekaterina Špikalova, Alessandra Tamburini, Sandro Trotti, Zoé Valdés, Rajna Vasileva, Armando Verdiglione, Maria Antonietta Viero, Vladimir Vighiljanskij, Carlos Wotzkow, Harry Wu, Tatiana Yankelevich, Stefano Zamagni, Maksim Zamšev, Ol’ga Zamševa, Zhou Qing.



POLITICS

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Politics is not what is commonly referred to as economic politics or political morality. The other meaning of politics is hospitality, together with what we have called the pleasure of hospitality. It is pragmatic, intellectual and narrative politics. It does not belong to the discourse of war, nor to the discourse of politics. It is another politics.

CONTRIBUTORS: Evandro Agazzi, Francesco Amato, Ferdinando Ambrosino, Fernando Arrabal, Luce Arrabal, Daniela Bensky, Dora Boneva, Millo Borghini, Roberto Busa S.J., Carlos Carralero, Sergio Cassandrelli, Roberto Cecchi, Ferdinando Cionti, Elia Colabraro, Giancarlo Comeri, Angel Cuadra, Armando de Armas, Luis de la Paz, Anton Dončev, Israël Eliraz, Nawal El Saadawi, Viktor Erofeev, Sergej Filatov, Orlando Fondevila, Cristina Frua De Angeli, Georgij Gačev, Aldo Gerbino, Elio Giunta, Ruggero Guarini, Sherif Hetata, Otto Hieronymi, Natalija Ušatskaja Jakovleva, Alexander Kabakov, Emil Avramov Kalo, Poel’ Karp, Sergio Katunarich S.J., Alexander Kušner, Ljubomir Levčev, Cyril Maillefer, Marco

Maiocchi, Anna Martini, Ebrahim Nabavi, Michal Nedelčev, Elena Nevzgljadova, Roberto Panichi, Stefania Persico, Florestan Peters, Uwe Henrik Peters, Sibila Petlevski, Susan Petrilli, Jean-Marc Philippe, Stefano Pillitteri, Paolo Pontiggia, Augusto Ponzio, Matjaž Potrč, Georgij Prjachin, Ahmad Rafat, David Rasnick, Teresa Rasnick, José Rebelo, Francesco Saba Sardi, Hamid Sadr, Gerald Schroeder, Mary Sellani, Viktor Šenderovič, Corrado Sforza Fogliani, Nadine Shenkar, Ljubov’ Širšova, Barbara Sofer, Ekaterina Špikalova, Teofana Stoyanova, Massimo Stucchi, Alessandra Tamburini, Rajna Vasileva, Armando Verdiglione, Gianni Verga, Maria Antonietta Viero, Leonid Vilenčik, Harry Wu, Irène Zaïontchec, Maksim Zamšev, Zhou Qing, Efrem Zver’kov.